

FILED

August 28, 2024

9:25 A.M. PST

U.S. EPA REGION 10
HEARING CLERK

CERTIFICATE OF SERVICE

I certify that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER**, in **the Matter of: City of Cashmere, Docket No.: CWA-10-2024-0140**, was filed with the Regional Hearing Clerk; and that a true and correct copy was served on the date specified below to the following addresses via electronic mail:

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The Honorable James Fletcher
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Regional Hearing Clerk
EPA Region 10